EA-CORPORA-42 — The Forty-Second Seating: Contra Geocentrism — Plutarch’s Platonic Questions, De facie and Numa, the Placita, Cicero’s Lucullus, Archimedes’s Sand-Reckoner, Simplicius and Aquinas on De caelo, Diels’s Doxographi, Copernicus, Bacon and Galileo

Cranes, Rebekah

2026-11-22

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Cranes, Rebekah
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Abstract

The forty-second seating of the originals shelf, ten seats, gathered for the study Contra Geocentrism (2026-11-22). Plutarch's Platonic Questions, De facie and Numa; the Placita of Pseudo-Plutarch; Cicero's Lucullus; Archimedes's Sand-Reckoner; Simplicius on De caelo; Diels's Doxographi Graeci; Aquinas on De caelo; Copernicus's prefaces and Book I; Bacon's Novum Organum; Galileo's Dialogo. Each in the language it was written in. Pointers to what is not seated, Oresme and Buridan first.

Body

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deposit_number: 1799 hex: 0D35 title: "EA-CORPORA-42 — The Forty-Second Seating: Contra Geocentrism — Plutarch's Platonic Questions, De facie and Numa, the Placita, Cicero's Lucullus, Archimedes's Sand-Reckoner, Simplicius and Aquinas on De caelo, Diels's Doxographi, Copernicus, Bacon and Galileo" creator: Cranes, Rebekah orcid: 0009-0000-1599-0703 date: 2026-11-22 content_type: Dataset license: CC-BY-4.0 substrate: Human–machine collaborative. Rebekah Cranes is a heteronym of Lee Sharks, the standing authority on the EA-CORPORA deposits (named by the author on 2026-11-04 and held at his word of 2026-11-05). The sources found, fetched, reduced to reading texts, verified, hashed and indexed, and the records drafted, in session by TACHYON (Claude, Anthropic) under MANUS (Lee Sharks) direction. The gathering, its object and its scope are Lee Sharks's (the study Contra Geocentrism); the editions within each seat were chosen in session and are stated per seat. CC-BY-4.0 applies to this record and the seat records. version: v1.0 related_ids: "AXN deposit #1792 — EA-CORPORA-41: the forty-first seating\nAXN deposit #1559 — EA-CORPORA-04: Aristotle undivided\nAXN deposit #1591 — EA-CORPORA-13: the Alexander seam, with Cicero's De finibus and Academica\nAXN deposit #1731 — EA-CORPORA-32: the Wimmer Theophrastus\nAXN deposit #1575 — Many and One\nAXN deposit #1794 — The Thinkery

and the Lyceum” axn_schema_version: v2 protocol_version: alexanarch-deposit-protocol/v1 keywords: - EA-CORPORA - originals shelf - geocentrism - De caelo - Aristotle - Theophrastus - Plato - Timaeus - Plutarch - Platonic Questions - De facie - Numa - Placita - Aëtius - Diels - Doxographi Graeci - Cicero - Lucullus - Hicetas - Heraclides of Pontus - Ecphantus - Philolaus - Aristarchus - Archimedes - Sand-Reckoner - Simplicius - Thomas Aquinas - Copernicus - De revolutionibus - Francis Bacon - Novum Organum - Galileo - Dialogo - Cleanthes - impiety - Perseus Digital Library - First1KGreek - Wikisource *** # EA-CORPORA-42 — The Forty-Second Seating: Contra Geocentrism — Plutarch’s Platonic Questions, De facie and Numa, the Placita, Cicero’s Lucullus, Archimedes’s Sand-Reckoner, Simplicius and Aquinas on De caelo, Diels’s Doxographi, Copernicus, Bacon and Galileo

EA-CORPORA-42 — The Forty-Second Seating: Contra Geocentrism — Plutarch’s Platonic Questions, De facie and Numa, the Placita, Cicero’s Lucullus, Archimedes’s Sand-Reckoner, Simplicius and Aquinas on De caelo, Diels’s Doxographi, Copernicus, Bacon and Galileo

EA-CORPORA-42 — The Forty-Second Seating

The author asked for the gathering on 2026-11-22. At 00:04, to the offer to seat the Academica and the Plutarch the study had read in Perseus: “yup. lers write it up. the socratic-peripatetic corpus contra geocentrism”. At 00:33: “rebekah cranes gets ea corpora deposits. lets expand the scope there, deposit, and close debts on the contea geocentrism so that were ready to deposit when the ea corpora lands”. The study is Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, not deposited): the corpus under the names of Aristotle and Theophrastus states the resting central earth in De caelo II 14 and carries the case against it in II 13, in the Metaphysics and in its reports; the reports reach Copernicus by way of Cicero and the Placita. The seating holds the texts the study reads that the shelf did not already hold, in the language each was written in.

The reports (42/01–42/03): Plutarch’s Platonic Questions 8.1, where Theophrastus reports Plato’s repentance of the central earth, with Numa 11 and De facie 923A, where Cleanthes would indict Aristarchus for moving the hearth of the cosmos; the Placita, whose III 13 Copernicus copies in Greek; Cicero’s Lucullus 123, Hicetas ut ait Theophrastus. Aristarchus and the school (42/04–42/06): the Sand-Reckoner; Simplicius on De caelo, Heraclides saving the phenomena; Diels’s Doxographi Graeci, with Aëtius I 15 giving Aristarchus as the hearer of Strato. The commentary and the turn (42/07–42/10): Aquinas on De caelo, the school commentary that concedes the astronomers’ suppositions need not be true and holds the centre; Copernicus’s dedication, Cicero first and Plutarch after; Bacon’s Novum Organum I.63, the charge laid on the name; Galileo’s Dialogo, Aristotle set against the Peripatetics.

Already seated and not reseated: Aristotle, De caelo among the corpus (EA-CORPORA-04/01, #1559); Theophrastus, the Metaphysics in First1KGreek (Wimmer, Teubner 1862; 09/01) and in Wimmer’s Didot of 1866 (32/03, #1731); Plato, the Timaeus among the corpus (01/08, #1522); Cicero’s Academica posteriora (13/03, #1591); Simplicius on the Physics (41/11,

#1792); Diogenes Laertius (12/01, #1580).

Pointers to the rest

Declared and not pursued, or held for a later seating, with what is known of each:

- Nicole Oresme, Le Livre du ciel et du monde (1377), II.25: the edition (Menut and Denomy, 1968) is in copyright; no open text found.
- John Buridan, Quaestiones super libris quattuor De caelo et mundo, II q. 22: the edition (Moody, 1942) not found open.
- Theophrastus, Metaphysics, ed. Ross and Fobes (Oxford, 1929): public domain in the United States, no open copy found (the Internet Archive holds a 1967 reprint for lending); Gutas (2010) is paywalled.
- Bertrand Russell, A History of Western Philosophy (1945): in copyright.
- Peter Ramus, Aristotelicae animadversiones (1543); the 1536 thesis is reported, its historicity doubted: for a later seating.
- Copernicus, De revolutionibus II–VI: not transcribed at Wikisource; for a later seating.
- Modern studies: Tupikova, “Cosmology and Epistemology” (Edition Open Access, 2016), open and cited in the study; Meister, Theophrastus on First Principles (Cambridge Elements, 2026), paywalled, declared.

Seat 42/01 — Plutarch, Platonicae quaestiones, De facie in orbe lunae, Numa

Plato’s repentance, the central fire, and Aristarchus charged with impiety

- Works:
  - Plutarch, Numa
  - Plutarch, De Facie Quae in orbe Lunae Apparet
  - Plutarch, Platonicae quaestiones
- Licence: CC BY-SA 4.0 (the TEI packaging, as stated in the file’s teiHeader); the underlying editions are public domain
- Verified locus: Plat. Q. 8.1, 1006C, Plato’s repentance on Theophrastus’s word — ‘Θεόφραστος δὲ καὶ προσιστορεῖ τῷ Πλάτωνι πρεσβυτέρῳ γενομένῳ μεταμέλειν’ (text/tlg0007.tlg133.perseus-grc2.txt)
- Verified locus: Plat. Q. 8.1, Aristarchus and Seleucus — ‘Ἀρίσταρχος καὶ Σέλευκος ἀπεδείκνυσαν’ (text/tlg0007.tlg133.perseus-grc2.txt)
- Verified locus: Numa 11, the earth not of the most honoured parts — ‘οὐ τῶν τιμιωτάτων οὐδὲ τῶν πρώτων τοῦ κόσμου μορίων’ (text/tlg0007.tlg005.perseus-grc2.txt)
- Verified locus: De facie 923A, Cleanthes against Aristarchus — ‘ὥσπερ Ἀρίσταρχον ᾤετο δεῖν Κλεάνθης τὸν Σάμιον ἀσεβείας προσκαλεῖσθαι τοὺς Ἕλληνας’ (text/tlg0007.tlg126.perseus-grc2.txt)
- Lines: 453 in 3 text files
- Normalization: The TEI as fetched under original/. text/ is the reduced by code (rebuild/corpora/ea-corpora-42/prepare_texts42.py, the reducer of EA-CORPORA-41): teiHeader, note, app and bibl dropped; one line per
  , ,

or ; each numbered
marked [ ]; the edition's page breaks stand as [p. N] and its numbered lines as |N. No text was corrected by hand.
- Scope: whole, as the repository holds it
- Research: study: Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, 2026-11-22, not deposited); for: the reports that carried the case against the resting central earth out of the school (Theophrastus in Plutarch and Cicero, the Placita), the road to Copernicus, the school commentary on De caelo, and the history of blaming the name
- Why seated: THE REPORTS. Platonic Questions 8.1 (1006C): Theophrastus reports that Plato, grown older, repented of giving the earth the middle place, which did not befit it; the same Question reads the Timaeus's winding earth as the earth Aristarchus and Seleucus later showed turning. Numa 11: the Pythagorean central fire called Hestia, the earth not of the most honoured parts, and Plato grown old said to think the same. De facie 6 (923A): Cleanthes held that the Greeks should indict Aristarchus for impiety, as moving the hearth (Hestia) of the cosmos.
- Files: the seat — source.json, MANIFEST.sha256. Shelf: trainginglayerliterature.org/originals/plutarch-platonic-questions-de-facie-numa

Seat 42/02 — Pseudo-Plutarch, Placita philosophorum

The doxography Copernicus quoted

- Works:
  - Pseudo-Plutarch, Placita Philosophorum
- Licence: CC BY-SA 4.0 (the TEI packaging, as stated in the file's teiHeader); the underlying editions are public domain
- Verified locus: III 13, Philolaus — 'Φιλόλαος δ' ὁ Πυθαγόρειος κύκλῳ περιφέρεσθαι περὶ τὸ πῦρ' (text/tlg0094.tlg003.perseus-grc2.txt)
- Verified locus: III 13, Heraclides and Ecphantus — 'Ἡρακλείδης ὁ Ποντικὸς καὶ Ἔκφαντος ὁ Πυθαγόρειος κινοῦσι μὲν τὴν γῆν' (text/tlg0094.tlg003.perseus-grc2.txt)
- Verified locus: II 24, Aristarchus — 'Ἀρίσταρχος τὸν ἥλιον ἵστησι μετὰ τῶν ἀπλανῶν' (text/tlg0094.tlg003.perseus-grc2.txt)
- Lines: 800 in 1 text file
- Normalization: The TEI as fetched under original/. text/ is the reduced by code (rebuild/corpora/ea-corpora-42/prepare_texts42.py, the reducer of EA-CORPORA-41): teiHeader, note, app and bibl dropped; one line per
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or ; each numbered
marked [ ]; the edition's page breaks stand as [p. N] and its numbered lines as |N. No text was corrected by hand.
- Scope: whole, as the repository holds it
- Research: study: Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, 2026-11-22, not deposited); for: the reports that carried the case against the resting central earth out of the school (Theophrastus in Plutarch and Cicero, the Placita), the road to Copernicus, the school commentary on De caelo, and the history of blaming the name

- Why seated: THE DOXOGRAPHY COPERNICUS QUOTED. Placita III 13: Philolaus's earth carried about the fire, Heraclides and Ecphantus's earth turning in place like a wheel, the passage Copernicus copies into his dedication; II 24: Aristarchus sets the sun with the fixed stars and moves the earth about the solar circle.
- Files: the seat — source.json, MANIFEST.sha256. Shelf: trainінglayerliterature.org/originals/pseudo-plutarch-placita

Seat 42/03 — Cicero, Lucullus (Academica priora II)

Hicetas, as Theophrastus says

- Works:
  - Cicero, Lucullus
- Licence: CC BY-SA 4.0 (the TEI packaging, as stated in the file's teiHeader); the underlying editions are public domain
- Verified locus: Lucullus 123, Hicetas — 'Hicetas Syracosius, ut ait Theophrastus' (text/phi0474.phi046.perseus-lat2.txt)
- Verified locus: Lucullus 123, the appearances alike — 'eadem effici omnia quasi stante terra caelum moveretur' (text/phi0474.phi046.perseus-lat2.txt)
- Lines: 321 in 1 text file
- Normalization: The TEI as fetched under original/. text/ is the reduced by code (rebuild/corpora/ea-corpora-42/prepare_texts42.py, the reducer of EA-CORPORA-41): teiHeader, note, app and bibl dropped; one line per
  , ,
  or ; each numbered
  marked [ ]; the edition's page breaks stand as [p. N] and its numbered lines as |N. No text was corrected by hand.
- Scope: whole, as the repository holds it
- Research: study: Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, 2026-11-22, not deposited); for: the reports that carried the case against the resting central earth out of the school (Theophrastus in Plutarch and Cicero, the Placita), the road to Copernicus, the school commentary on De caelo, and the history of blaming the name
- Why seated: HICETAS, UT AIT THEOPHRASTUS. Lucullus 123: Hicetas of Syracuse, as Theophrastus says, holds that the heaven and all above stand and the earth alone turns about its axis, and that all comes out the same as if the earth stood; the first source Copernicus names. Beside the seated Academica posteriora (EA-CORPORA-13/03).
- Files: the seat — source.json, MANIFEST.sha256. Shelf: trainінglayerliterature.org/originals/cicero-lucullus

Seat 42/04 — Archimedes, Arenarius (the Sand-Reckoner)

Aristarchus's hypotheses

- Works:
  - Archimedes, Arenarius
- Licence: CC BY-SA 4.0 (the TEI packaging, as stated in the file's teiHeader); the underlying editions are public domain

- Verified locus: Aristarchus's hypotheses — 'Ἀρίσταρχος δὲ ὁ Σάμιος ὑποθέσιών τινων ἐξέδωκεν γραφάς' (text/tlg0552.tlg006.1st1K-grc1.txt)
- Lines: 12 in 1 text file
- Normalization: The TEI as fetched under original/. text/ is the reduced by code (rebuild/corpora/ea-corpora-42/prepare_texts42.py, the reducer of EA-CORPORA-41): teiHeader, note, app and bibl dropped; one line per
  , ,
  or ; each numbered
  marked [ ]; the edition's page breaks stand as [p. N] and its numbered lines as |N. No text was corrected by hand.
- Scope: whole, as the repository holds it
- Research: study: Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, 2026-11-22, not deposited); for: the reports that carried the case against the resting central earth out of the school (Theophrastus in Plutarch and Cicero, the Placita), the road to Copernicus, the school commentary on De caelo, and the history of blaming the name
- Why seated: ARISTARCHUS'S HYPOTHESES. The Sand-Reckoner reports that Aristarchus of Samos published writings on certain hypotheses, in which the fixed stars and the sun stay unmoved and the earth is carried about the sun.
- Files: the seat — source.json, MANIFEST.sha256. Shelf: traininglayerliterature.org/originals/archimed arenarius

Seat 42/05 — Simplicius, In Aristotelis De caelo commentaria

Heraclides saves the phenomena

- Works:
  - Simplicius, In Aristotelis Quattuor Libros De Caelo Commentaria
- Licence: CC BY-SA 4.0 (the TEI packaging, as stated in the file's teiHeader); the underlying editions are public domain
- Verified locus: p. 519, Heraclides saves the phenomena — 'Ἡρακλείδης ὁ Ποντικὸς ὑποθέμενος σώζειν ᾤετο' (text/tlg4013.tlg001.1st1K-grc1.txt)
- Verified locus: p. 541, as Heraclides supposed — 'ὡς Ἡρακλείδης ὁ Ποντικὸς ὑπετίθετο' (text/tlg4013.tlg001.1st1K-grc1.txt)
- Lines: 1,160 in 1 text file
- Normalization: The TEI as fetched under original/. text/ is the reduced by code (rebuild/corpora/ea-corpora-42/prepare_texts42.py, the reducer of EA-CORPORA-41): teiHeader, note, app and bibl dropped; one line per
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  or ; each numbered
  marked [ ]; the edition's page breaks stand as [p. N] and its numbered lines as |N. No text was corrected by hand.
- Scope: whole, as the repository holds it
- Research: study: Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, 2026-11-22, not deposited); for: the reports that carried the case against the resting central earth out of the school (Theophrastus in Plutarch and Cicero, the Placita), the road to Copernicus, the school commentary on De caelo, and the history

of blaming the name
- Why seated: THE COMMENTARY IN GREEK. Simplicius on De caelo II: Heraclides of Pontus, supposing the earth at the centre moving in a circle and the heaven at rest, thought he saved the phenomena (p. 519); and again, the earth turning about the centre as Heraclides supposed (p. 541). Beside the seated In Physica (EA-CORPORA-41/11).
- Files: the seat — source.json, MANIFEST.sha256. Shelf: traininglayerliterature.org/originals/simpliciu in-de-caelo

Seat 42/06 — Diels, Doxographi Graeci (1879)

Aëtius, with Stobaeus: Aristarchus the hearer of Strato

- Works:
  - Diels, Doxographi Graeci
- Licence: Diels's Doxographi Graeci (1879) is public domain; the OCR layer is the Internet Archive's, as served.
- Verified locus: Aëtius I 15, Aristarchus hearer of Strato (OCR: ἀχηυστὴς) — 'Αρίσταρχος Σάμιος μαθηματιχὸς ἀχηυστὴς Στράτωνος' (text/bub_gb_aaMNAAAAIAAJ_djvu.txt)
- Lines: 79,300 in 1 text file
- Normalization: The Archive's _djvu.txt as served, line endings normalized. OCR errors stand; loci are quoted as the OCR reads them.
- Scope: whole
- Research: study: Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, 2026-11-22, not deposited); for: the reports that carried the case against the resting central earth out of the school (Theophrastus in Plutarch and Cicero, the Placita), the road to Copernicus, the school commentary on De caelo, and the history of blaming the name
- Why seated: AËTIUS. The reconstructed Placita in parallel with Stobaeus, with Theophrastus's Physical Opinions; Aëtius I 15 (On colours), in Stobaeus's column, gives Aristarchus of Samos as the hearer of Strato, Theophrastus's successor.
- Files: the seat — source.json, MANIFEST.sha256. Shelf: traininglayerliterature.org/originals/diels-doxographi-graeci

Seat 42/07 — Thomas Aquinas, In libros Aristotelis De caelo et mundo expositio

The school commentary holding the centre

- Works:
  - In De caelo, book I
  - In De caelo, book II
  - In De caelo, book III (to lect. 8)
- Licence: The Leonine text (1886) is public domain; the digital text is the Corpus Thomisticum's (Fundación Tomás de Aquino), as served, under its terms.
- Verified locus: lect. 11 n. 2 — 'Supponit autem Aristoteles ad praesens quod terra quiescat, quod postmodum probabit' (text/aquinas-ccm2.txt)

- Verified locus: lect. 17 n. 2 — ‘Illorum tamen suppositiones quas adinvenerunt, non est necessarium esse veras’ (text/aquinas-ccm2.txt)
- Verified locus: lect. 21 n. 4 — ‘Sed hoc intelligi posset si terra per modicum spatium distaret a medio’ (text/aquinas-ccm2.txt)
- Verified locus: lect. 21 n. 5 — ‘si vero scribatur per diphthongum, significat prohibitionem’ (text/aquinas-ccm2.txt)
- Lines: 696 in 3 text files
- Normalization: The page as served under original/. text/ is the page reduced by code (prepare_texts42.py, webpage()): script, style and edit links dropped, one line per block element, entities decoded; the page’s own markers stand as text. No text was corrected by hand.
- Scope: books I–III, as the site holds them
- Research: study: Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, 2026-11-22, not deposited); for: the reports that carried the case against the resting central earth out of the school (Theophrastus in Plutarch and Cicero, the Placita), the road to Copernicus, the school commentary on De caelo, and the history of blaming the name
- Why seated: THE SCHOOL COMMENTARY. On De caelo II: Aristotle ‘supposes for the present that the earth rests, which he will prove later’, with Heraclides and Aristarchus reported as moving it daily (lect. 11 n. 2); the astronomers’ suppositions need not be true, since the appearances might be saved some other way (lect. 17 n. 2); the indecisive phenomena answered with the lunar eclipse, and the Timaeus’s ἰλλομένην read as binding, not motion (lect. 21 nn. 4–5).
- Files: the seat — source.json, MANIFEST.sha256. Shelf: traininglayerliterature.org/originals/aquinas-in-de-caelo

Seat 42/08 — Copernicus, De revolutionibus, the prefaces and Book I

Cicero first, Plutarch after

- Works:
  - Ad lectorem de hypothesibus huius operis (Osiander)
  - Praefatio authoris (the dedication to Paul III)
  - Liber primus
- Licence: The 1543 text is public domain; the Wikisource transcription is CC BY-SA 4.0.
- Verified locus: the dedication, Cicero first — ‘Ac reperi quidem apud Ciceronem primum, Nicetum sensisse terram moveri’ (text/copernicus-02.txt)
- Verified locus: the dedication, Plutarch after — ‘Postea & apud Plutarchum inveni quosdam alios in ea fuisse opinione’ (text/copernicus-02.txt)
- Verified locus: the dedication, the occasion — ‘Inde igitur occasionem nactus’ (text/copernicus-02.txt)
- Lines: 1,959 in 3 text files
- Normalization: The page as served under original/. text/ is the page reduced by code (prepare_texts42.py, webpage()): script, style and edit links dropped, one line per block element, entities decoded; the page’s own markers stand as text. No text was corrected by hand.
- Scope: the two prefaces and Book I, the pages the transcription holds at the quality it

marks
- Research: study: Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, 2026-11-22, not deposited); for: the reports that carried the case against the resting central earth out of the school (Theophrastus in Plutarch and Cicero, the Placita), the road to Copernicus, the school commentary on De caelo, and the history of blaming the name
- Why seated: THE ROAD'S END. The dedication: 'I found first in Cicero that Nicetas held that the earth moved; afterwards in Plutarch', with Placita III 13 copied in Greek, and from that occasion the turn to the earth's mobility.
- Files: the seat — source.json, MANIFEST.sha256. Shelf: traininglayerliterature.org/originals/copernic de-revolutionibus

Seat 42/09 — Bacon, Novum Organum

Blaming the name

- Works:
  - Praefatio
  - Liber primus
  - Liber secundus
- Licence: The 1620 text is public domain; the Wikisource transcription is CC BY-SA 4.0.
- Verified locus: I.63 — 'Primi generis exemplum in Aristotele maxime conspicuum est, qui philosophiam naturalem dialectica sua corrupit' (text/bacon-Liber_Primus.txt)
- Verified locus: I.63, one motion to each body — 'motum singulis corporibus unicum et proprium' (text/bacon-Liber_Primus.txt)
- Lines: 661 in 3 text files
- Normalization: The page as served under original/. text/ is the page reduced by code (prepare_texts42.py, webpage()): script, style and edit links dropped, one line per block element, entities decoded; the page's own markers stand as text. No text was corrected by hand.
- Scope: the Novum Organum proper (the Instauratio front matter not seated)
- Research: study: Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, 2026-11-22, not deposited); for: the reports that carried the case against the resting central earth out of the school (Theophrastus in Plutarch and Cicero, the Placita), the road to Copernicus, the school commentary on De caelo, and the history of blaming the name
- Why seated: BLAMING THE NAME. I.63: Aristotle the conspicuous case, 'who corrupted natural philosophy by his dialectic', among the charges the single proper motion of each body, the premise of De caelo II 14.
- Files: the seat — source.json, MANIFEST.sha256. Shelf: traininglayerliterature.org/originals/bacon-novum-organum

Seat 42/10 — Galileo, Dialogo sopra i due massimi sistemi del mondo

Aristotle against the Peripatetics

- Works:

  - Al discreto lettore
  - Giornata prima
  - Giornata seconda
  - Giornata terza
  - Giornata quarta
- Licence: The text is public domain; the Wikisource transcription is CC BY-SA 4.0.
- Verified locus: Day 1, Salviati — ‘non dubito punto che se Aristotile fusse all’età nostra’ (text/galileo-Giornata_prima.txt)
- Verified locus: Day 1, sense before discourse — ‘le sensate esperienze si dovessero anteporre a qualsivoglia discorso fabbricato da ingegno umano’ (text/galileo-Giornata_prima.txt)
- Lines: 3,643 in 5 text files
- Normalization: The page as served under original/. text/ is the page reduced by code (prepare_texts42.py, webpage()): script, style and edit links dropped, one line per block element, entities decoded; the page’s own markers stand as text. No text was corrected by hand.
- Scope: the dialogue whole, the four days with the address to the reader
- Research: study: Contra Geocentrism: The Socratic–Peripatetic Corpus Against Its Own Conversion (draft, 2026-11-22, not deposited); for: the reports that carried the case against the resting central earth out of the school (Theophrastus in Plutarch and Cicero, the Placita), the road to Copernicus, the school commentary on De caelo, and the history of blaming the name
- Why seated: ARISTOTLE AGAINST THE PERIPATETICS. Day 1: Salviati, ‘if Aristotle were in our age he would change his opinion’, and the heaven made inalterable by the followers; Simplicio the Peripatetic holding the conclusion as authority.
- Files: the seat — source.json, MANIFEST.sha256. Shelf: traininglayerliterature.org/originals/galileo-dialogo

How the seats were made

Every seat was fetched in session from the source its record names (the Perseus Digital Library’s canonical-greekLit and canonical-latinLit TEI and the First1KGreek TEI at GitHub; the Internet Archive for Diels; the Corpus Thomisticum for Aquinas; Latin and Italian Wikisource for Copernicus, Bacon and Galileo) and hashed into its MANIFEST.sha256, with a source.json recording edition, origin, licence, normalization, the loci verified in the text, and the research the seat was made for. The TEI files are held under original/ as fetched; under text/, a reading text reduced from each, with the TEI’s own book, chapter and section numbers kept as markers, speakers marked [speaker], and numbered verse lines marked |N. The HTML pages are held as served under original/, with a text reduced from each by code; Diels’s OCR layer is held as served. Loci are verified by substring, with whitespace collapsed, in the editions’ own readings. No text corrected by hand. The builders are under rebuild/corpora/ea-corpora-42/ (prepare_texts42.py, build_seats42.py, index42.py, seat_axns42.py, and body42.py, which writes this body); NOTE.md records the order.

In all: ten seats, 72 files, 89,005 lines of text.

Suggested Citation

Cranes, Rebekah. "EA-CORPORA-42 — The Forty-Second Seating: Contra Geocentrism — Plutarch's Platonic Questions, De facie and Numa, the Placita, Cicero's Lucullus, Archimedes's Sand-Reckoner, Simplicius and Aquinas on De caelo, Diels's Doxographi, Copernicus, Bacon and Galileo" *Alexanarch*, 2026-11-22. https://www.alexanarch.org/s/records/1799/

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