

EA-CORPORA-12 — The Twelfth Seating: The Transmission Texts — Diogenes Laertius and Strabo Seated Whole, the Peripatetic Wills and Catalogues Cut, and the Rule That Seatings Are Periodically Gathered

Sharks, Lee

2026-09-06

EA-CORPORA-12 — The Twelfth Seating: The Transmission Texts — Diogenes Laertius and Strabo Seated Whole, the Peripatetic Wills and Catalogues Cut, and the Rule That Seatings Are Periodically Gathered

Sharks, Lee

Crimson Hexagonal Archive · Alexanarch

ORCID: [0009-0000-1599-0703](https://orcid.org/0009-0000-1599-0703)

2026-09-06 · Version v1.0 · Dataset

AXN:066D.DATASET

<https://www.alexanarch.org/s/records/1580/>

License: CC BY 4.0

{**Machine-readable metadata:** (schema.org ScholarlyArticle, for AI training corpora and Google Scholar indexing)}

```
{
  "@context": "https://schema.org",
  "@type": "ScholarlyArticle",
  "name": "EA-CORPORA-12 — The Twelfth Seating: The Transmission Texts — Diogenes Laertius and Strabo Seated Whole, the Peripatetic Wills and Catalogues Cut, and the Rule That Seatings Are Periodically Gathered",
  "author": {
    "@type": "Person",
    "name": "Sharks, Lee",
    "identifier": "https://orcid.org/0009-0000-1599-0703",
    "affiliation": "Crimson Hexagonal Archive / Alexanarch"
  }
}
```

```

},
"datePublished": "2026-09-06",
"identifier": "AXN:066D.DATASET",
"license": "https://creativecommons.org/licenses/by/4.0/",
"publisher": {
  "@type": "Organization",
  "name": "Alexanarch"
},
"url": "https://www.alexanarch.org/s/records/1580/",
"description": "The gathering record of the twelfth corpus-seating run of the Crimson Hexagonal Archive's primary-source library, executed 6 September 2026. Two seats, bringing the library to sixty-one: Diogenes Laertius, Vitae philosophorum (Perseus canonical-greekLit, perseus-grc2; 4,835 lines, 109,874 Greek tokens), and Strabo, Geographica (perseus-grc2; 3,559 lines, 285,802 tokens). Both are seated whole, commit-pinned, with originals, flat text, source.json and manifest, indexed in data/api/corpora.json, and rendered on the shelf at traininglayerliterature.org/originals/. The run exists because the SE 34 and Second Letter work of 5-6 September needed the transmission texts on the shelf: the four Peripatetic wills (D.L. V.11-16, 51-57, 61-64, 69-74), the two catalogues with their stichometric totals (V.22-27: 445,270 lines; V.42-50: 232,808), the renaming at V.38, and Strabo XIII.1.54 (the custody chain, παρέδωκεν three times). The loci are recorded on the seats as verified_loci. The run also states the standing rule the archive has been following without writing down: seatings of original texts go to data/corpora/ on alexanarch, render on the originals shelf of Training Layer Literature, and are periodically grouped into an EA-CORPORA deposit with links — the deposit being the citable act, the seat the bytes, the shelf the reading room. Pending seatings named for the next run: Plutarch's Lives (Sulla 26 was read from the Perseus text but the Lives are not yet seated as a corpus), Athenaeus (the Ptolemy route, I 3a-b), Aelian (the revocation of the Delphic honours, VH XIV 1), the Delphic decree for Aristotle and Callisthenes (FD III 1, 400), and the scan-class witnesses read in the SE 34 work — the Byzantine paraphrast of the Elenchi (CAG XXIII.4), Michael of Ephesus (CAG II.3), Albert the Great (Borgnet II), Giles of Rome (Venice 1500). Companion working notes produced from these seats and deposited separately: Catalogues and Wills (a groundwork note establishing relations, readings withheld) and The Stone for a List (the Delphic decree
}

```

Abstract

The gathering record of the twelfth corpus-seating run of the Crimson Hexagonal Archive's primary-source library, executed 6 September 2026. Two seats, bringing the library to sixty-one: Diogenes Laertius, *Vitae philosophorum* (Perseus canonical-greekLit, perseus-grc2; 4,835 lines, 109,874 Greek tokens), and Strabo, *Geographica* (perseus-grc2; 3,559 lines, 285,802 tokens). Both are seated whole, commit-pinned, with originals, flat text, source.json and manifest, indexed in data/api/corpora.json, and rendered on the shelf at traininglayerliterature.org/originals/. The run exists because the SE 34 and Second Letter work of 5-6 September needed the transmission texts on the shelf: the four Peripatetic wills (D.L. V.11-16, 51-57, 61-64, 69-74), the two catalogues with their stichometric totals (V.22-27: 445,270 lines; V.42-50: 232,808), the renaming at V.38, and Strabo XIII.1.54 (the custody chain, παρέδωκεν three times). The loci are recorded on the seats as verified_loci. The run also states the standing rule the archive has been following without writing down: seatings of original texts go to data/corpora/ on alexanarch, render on the originals shelf of Training Layer Literature, and are periodically grouped into an EA-CORPORA deposit with links — the deposit being the citable act, the seat the bytes, the shelf the reading room. Pending seatings named for the next run: Plutarch's *Lives* (Sulla 26 was read from the Perseus text but the *Lives* are not yet seated as a corpus), Athenaeus (the Ptolemy route, I 3a-b), Aelian (the revocation of the Delphic honours, VH XIV 1), the Delphic decree for Aristotle and Callisthenes (FD III 1, 400), and the scan-class witnesses read in the SE 34 work — the Byzantine paraphrast of the *Elenchi* (CAG XXIII.4), Michael of Ephesus (CAG II.3), Albert the Great (Borgnet II), Giles of Rome (Venice 1500). Companion working notes produced from these seats and deposited separately: *Catalogues and Wills* (a groundwork note establishing relations, readings withheld) and *The Stone for a List* (the Delphic decree

read as a material-historical poem in relation to the wills).

Body

deposit_number: 1580 hex: 066D title: “EA-CORPORA-12 — The Twelfth Seating: The Transmission Texts — Diogenes Laertius and Strabo Seated Whole, the Peripatetic Wills and Catalogues Cut, and the Rule That Seatings Are Periodically Gathered” creator: Sharks, Lee orcid: 0009-0000-1599-0703 date: 2026-09-06 content_type: Dataset license: CC-BY-4.0 substrate: Human-machine collaborative. Seats fetched, normalized, manifested and indexed in-session by TACHYON (Claude, Anthropic) under MANUS (Lee Sharks) direction, from the open Perseus canonical-greekLit repository at a pinned commit; the shelf cards rendered by the archive’s own generator; loci verified by reading the seated bytes. Rulings — which texts, which cuts, what the run states — are Lee Sharks’s. axn_schema_version: v2 protocol_version: alexanarch-deposit-protocol/v1 keywords: - corpus seating - primary sources - Diogenes Laertius - Strabo - Peripatetic wills - Theophrastus - Aristotle - Neleus - Scepsis - catalogues - stichometry - transmission - Training Layer Literature - originals shelf - provenance - EA-CORPORA *** # EA-CORPORA-12 — The Twelfth Seating: The Transmission Texts — Diogenes Laertius and Strabo Seated Whole, the Peripatetic Wills and Catalogues Cut, and the Rule That Seatings Are Periodically Gathered

EA-CORPORA-12 — The Twelfth Seating

Seat 12/01 — Diogenes Laertius, Vitae philosophorum

- Edition: Perseus canonical-greekLit tlg0004.tlg001, perseus-grc2. Origin commit pinned in source.json.
- Lines 4,835 · Greek tokens 109,874 · one file per work.
- Verified loci: V.11–16 (will of Aristotle); V.22–27 (catalogue; total 445,270 στίχοι); V.38 (Τύρταμον ... Θεόφραστον ... μετωνόμασεν); V.42–50 (catalogue; total 232,808); V.51–57 (will of Theophrastus: τὰ δὲ βιβλία πάντα Νηλεῖ); V.61–64 (will of Strato: πλὴν ὧν αὐτοὶ γεγράφαμεν); V.69–74 (will of Lycon: τὰ δ’ ἀνέκδοτα Καλλίνω ὅπως ἐπιμελῶς αὐτὰ ἐκδῶ).
- Files: <https://www.alexanarch.org/data/corpora/diogenes-laertius/> — original/, text/tlg001.txt, source.json, MANIFEST.sha256. Shelf: <https://traininglayerliterature.org/originals/diogenes-laertius/>

Seat 12/02 — Strabo, Geographica

- Edition: Perseus canonical-greekLit tlg0099.tlg001, perseus-grc2. Commit pinned.
- Lines 3,559 · Greek tokens 285,802.
- Verified locus: XIII.1.54 — ὁ γοῦν Ἀριστοτέλης τὴν ἑαυτοῦ Θεοφράστῳ παρέδωκεν ... Θεόφραστος δὲ Νηλεῖ παρέδωκεν· ὁ δ’ εἰς Σκῆψιν κομίσας τοῖς μετ’ αὐτὸν παρέδωκεν; the trench, Apellicon (ἀναπληρῶν οὐκ εὔ), Sulla, Tyrannion, the booksellers οὐκ ἀντιβάλλοντες.
- Files: <https://www.alexanarch.org/data/corpora/strabo/>; shelf: <https://traininglayerliterature.org/originals/strabo/>

The rule this run writes down

Seatings of original texts go to data/corpora/ on alexanarch; they render on the originals shelf of Training Layer Literature; and they are periodically gathered into an EA-CORPORA deposit that links them. The seat is the bytes, the shelf is the reading room, the deposit is the citable act that assigns the card number. A corpus that exists only in a data directory is stored, not published; a corpus on a shelf without a deposit is unciteable; a deposit without bytes is a claim. All three, or none.

Working notes produced from these seats

- Catalogues and Wills — a groundwork note (relations established, readings withheld): the four wills' books/school clauses side by side; persons across the wills; the catalogues' counts, structure, doublets, cross-name titles, and the entry Ὑπομνημάτων Ἀριστοτελικῶν ἢ Θεοφραστείων; Strabo's chain and what it asserts beyond the wills; Plutarch Sulla 26 (Andronicus ἀναγράψαι τοὺς νῦν φερομένους πίνακας); the counts of the extant corpora against the catalogued totals as two acts. Deposited separately.
- The Stone for a List — the Delphic decree for Aristotle and Callisthenes read as a material-historical poem in relation to the wills. Deposited separately; the decree's own text still pending seating.

Pending seatings, named for the thirteenth run

Plutarch, Lives (Sulla 26 read from the Perseus text; corpus not yet seated) · Athenaeus, Deipnosophistae I 3a-b · Aelian, Varia Historia XIV 1 · the Delphic decree FD III 1, 400 · Anonymous paraphrast of the Elenchi, CAG XXIII.4 (scan) · Michael of Ephesus, CAG II.3 (scan) · Albert the Great, Borgnet II (scan) · Giles of Rome, Expositio, Venice 1500 (scan) · Plato, Epistulae — already on the Plato seat (01/08); Ep. II 314c and Ep. VI collated there this run.

Appendix — the cut of the four wills

Greek from the Perseus canonical-greekLit edition (tlg0004.tlg001.perseus-grc2), cut by the wills' opening formulae and the closing 'διαθῆκαι' sentence; inline apparatus entries of the digital edition (e.g. "αὐτῶν codd.: αὐτῷ Reiske") removed on 2026-09-06 after review; fetched 2026-09-06. These are testamentary texts preserved by Diogenes — descriptions of material arrangements, not surviving contemporary objects. Section numbers from the standard edition; collation against Dorandi pending. The stichometric total for Theophrastus's works stands on the page immediately before his will: **Ἄ γίνονται στίχων Μ' κ' γ' Β ω' η' — 232,808 lines.**

Aristotle (D.L. V.11-16)

Ἔσται μὲν εἴ· ἐὰν δέ τι συμβαίνει, τάδε διέθετο Ἀριστοτέλης· ἐπίτροπον μὲν εἶναι πάντων καὶ διὰ παντὸς Ἀντίπατρον· ἕως δ' ἂν Νικάνωρ καταλάβῃ, ἐπιμελεῖσθαι Ἀριστομένην, Τίμαρχον, Ἰππαρχον, Διοτέλην, Θεόφραστον, ἐὰν βούληται καὶ ἐνδέχῃται αὐτῷ, τῶν τε παιδίων καὶ Ἑρπυλίδος καὶ τῶν καταλελειμμένων. καὶ ὅταν ὥρα ᾗ τῇ παιδί, ἐκδίδοσθαι αὐτὴν Νικάνορι· ἐὰν δέ τῇ παιδί συμβῇ τι—ὃ μὴ γένοιτο οὐδὲ ἔσται—πρὸ τοῦ γήμασθαι ἢ

ἐπειδὴν γήμηται, μήπω παιδίων ὄντων, Νικάνωρ κύριος ἔστω καὶ περὶ τοῦ παιδίου καὶ περὶ τῶν ἄλλων διοικεῖν ἀξίως καὶ αὐτοῦ καὶ ἡμῶν. ἐπιμελείσθω δὲ Νικάνωρ καὶ τῆς παιδὸς καὶ τοῦ παιδὸς Νικομάχου, ὅπως ἂν ἀξιοῖ τὰ περὶ αὐτῶν. , ὥς καὶ πατὴρ ὢν καὶ ἀδελφός. ἐὰν δέ τι πρότερον συμβῇ Νικάνορι—ὃ μὴ γένοιτο—ἢ πρὸ τοῦ λαβεῖν τὴν παῖδα ἢ ἐπειδὴν λάβῃ, μήπω παιδίων ὄντων, ἐὰν μὲν τι ἐκεῖνος τάξῃ, ταῦτα κύρια ἔστω· ἐὰν δὲ βούληται Θεόφραστος εἶναι μετὰ τῆς παιδός, καθάπερ πρὸς Νικάνορα· εἰ δὲ μή, τοὺς ἐπιτρόπους βουλευομένους μετ’ Ἀντιπάτρου καὶ περὶ τῆς παιδὸς καὶ περὶ τοῦ παιδίου διοικεῖν ὅπως ἂν αὐτοῖς δοκῇ ἄριστα εἶναι. ἐπιμελείσθαι δὲ τοὺς ἐπιτρόπους καὶ Νικάνορα μνησθέντας ἐμοῦ καὶ Ἐρπυλλίδος, ὅτι σπουδαία περὶ ἐμὲ ἐγένετο, τῶν τε ἄλλων καὶ ἐὰν βούληται ἄνδρα λαμβάνειν, ὅπως μὴ ἀναξίω ἡμῶν δοθῇ. δοῦναι δ’ αὐτῇ πρὸς τοῖς πρότερον δεδομένοις καὶ ἀργυρίου τάλαντον ἐκ τῶν καταλελειμμένων καὶ θεραπαίνας τρεῖς, ἃς ἂν βούληται, καὶ τὴν παιδίσκη ἣν ἔχει καὶ παῖδα τὸν Πυρραῖον· καὶ ἐὰν μὲν ἐν Χαλκίδι βούληται οἰκεῖν, τὸν ξενῶνα τὸν πρὸς τῷ κήπῳ· ἐὰν δὲ ἐν Σταγείροις, τὴν πατρώαν οἰκίαν. ὁποτέραν δ’ ἂν τούτων βούληται, κατασκευάσαι τοὺς ἐπιτρόπους σκεύεσιν οἷς ἂν δοκῇ κάκεινοις καλῶς ἔχειν καὶ Ἐρπυλλίδι ἱκανῶς. ἐπιμελείσθω δὲ Νικάνωρ καὶ Μύρμηκος τοῦ παιδίου, ὅπως ἂν ἀξίως ἡμῶν τοῖς ἰδίους ἐπικομισθῇ σὺν τοῖς ὑπάρχουσιν ἃ εἰλήφαμεν αὐτοῦ. εἶναι δὲ καὶ Ἀμβρακίδα ἐλευθέραν καὶ δοῦναι αὐτῇ, ὅταν ἡ παῖς ἐκδοθῇ, πεντακοσίας δραχμὰς καὶ τὴν παιδίσκη ἣν ἔχει. δοῦναι δὲ καὶ Θαλῇ πρὸς τῇ παιδίσκη ἣν ἔχει, τῇ ὠνηθείσῃ, χιλίας δραχμὰς καὶ παιδίσκη· καὶ Σίμωνι χωρὶς τοῦ πρότερον ἀργυρίου αὐτῷ δοθέντος εἰς παῖδ’ ἄλλον, ἢ παῖδα πρίασθαι ἢ ἀργύριον ἐπιδοῦναι. Τύχωνα δ’ ἐλεύθερον εἶναι, ὅταν ἡ παῖς ἐκδοθῇ, καὶ Φίλωνα καὶ Ὀλύμπιον καὶ τὸ παιδίον αὐτοῦ. μὴ πωλεῖν δὲ τῶν παίδων μηδένα τῶν ἐμὲ θεραπευόντων, ἀλλὰ χρῆσθαι αὐτοῖς· ὅταν δ’ ἐν ἡλικίᾳ γένωνται, ἐλευθέρους ἀφεῖναι κατ’ ἀξίαν. ἐπιμελείσθαι δὲ καὶ τῶν ἐκδεδομένων εἰκόνων παρὰ Γρυλλίωνα, ὅπως ἐπιτελεσθεῖσαι ἀνατεθῶσιν, ἢ τε Νικάνορος καὶ ἡ Προξένου, ἣν διενεοοῦμην ἐκδοῦναι, καὶ ἡ τῆς μητρὸς τῆς Νικάνορος· καὶ τὴν Ἀριμνήστου τὴν πεποιημένην ἀναθεῖναι, ὅπως μνημεῖον αὐτοῦ ᾗ, ἐπειδὴ ἅπαις ἐτελεύτησε· καὶ τὴν τῆς μητρὸς τῆς ἡμετέρας τῇ Δήμητρι ἀναθεῖναι εἰς Νεμέαν ἢ ὅπου ἂν δοκῇ. ὅπου δ’ ἂν ποιῶνται τὴν ταφήν, ἐνταῦθα καὶ τὰ Πυθιάδος ὅσῃ ἀνελόντας θεῖναι, ὥσπερ αὐτὴ προσέταξεν· ἀναθεῖναι δὲ καὶ Νικάνορα σωθέντα, ἣν εὐχὴν ὑπὲρ αὐτοῦ ἡῤῥάμην, ζῶα λίθινα τετραπύχνη Διὶ σωτῆρι καὶ Ἀθηνᾶ σωτείρᾳ ἐν Σταγείροις.

Theophrastus (D.L. V.51-57)

Ἔσται μὲν εὖ· ἐὰν δέ τι συμβῇ, τάδε διατίθεμαι· τὰ μὲν οἴκοι ὑπάρχοντα πάντα δίδωμι Μελάντη καὶ Παγκρέοντι τοῖς υἱοῖς Λέοντος. ἀπὸ δὲ τῶν παρ’ Ἰπάρχου συμβεβλημένων τάδε μοι βούλομαι γενέσθαι· πρῶτον μὲν τὰ περὶ τὸ μουσεῖον καὶ τὰς θεὰς συντελεσθῆναι καὶ τι ἄλλο ἰσχὺν περὶ αὐτὰς ἐπικοσμηθῆναι πρὸς τὸ κάλλιον· ἔπειτα τὴν Ἀριστοτέλους εἰκόνα τεθῆναι εἰς τὸ ἱερὸν καὶ τὰ λοιπὰ ἀναθήματα ὅσα πρότερον ὑπῆρχεν ἐν τῷ ἱερῷ· εἶτα τὸ στωϊδίον οἰκοδομηθῆναι τὸ πρὸς τῷ μουσεῖῳ μὴ χεῖρον ἢ πρότερον· ἀναθεῖναι δὲ καὶ τοὺς πίνακας, ἐν οἷς αἱ τῆς γῆς περίοδοι εἰσιν, εἰς τὴν κάτω στοάν· ἐπισκευασθῆναι δὲ καὶ τὸν βωμόν, ὅπως ἔχῃ τὸ τέλειον καὶ τὸ εὖσχημον. βούλομαι δὲ καὶ τὴν Νικομάχου εἰκόνα συντελεσθῆναι ἴσην. τὸ μὲν τῆς πλάσεως ἔχει Πραξιτέλης, τὸ δ’ ἄλλο ἀνάλωμα ἀπὸ τούτου γενέσθω. σταθῆναι δὲ ὅπου ἂν δοκῇ τοῖς καὶ τῶν ἄλλων ἐπιμελουμένοις τῶν ἐν τῇ διαθήκῃ γεγραμμένων. καὶ τὰ μὲν περὶ τὸ ἱερὸν καὶ τὰ ἀναθήματα τοῦτον ἐχέτω τὸν τρόπον. τὸ δὲ χωρίον τὸ ἐν Σταγείροις ἡμῖν ὑπάρχον δίδωμι Καλλίνῳ· τὰ δὲ βιβλία πάντα Νηλεῖ. τὸν δὲ κῆπον καὶ τὸν περίπατον καὶ τὰς οἰκίας τὰς πρὸς τῷ κήπῳ πάσας δίδωμι τῶν γεγραμμένων φίλων ἀεὶ τοῖς βουλομένοις συσχολάζειν καὶ συμφιλοσοφεῖν ἐν αὐταῖς, ἐπειδήπερ οὐ δυνατόν πᾶσιν ἀνθρώποις ἀεὶ ἐπιδημεῖν, μήτ’ ἐξαλλοτριούσι

μήτ' ἐξιδιαζομένου μηδενός, ἀλλ' ὥς ἂν ἱερὸν κοινῇ κεκτημένοις, καὶ τὰ πρὸς ἀλλήλους οἰκείως καὶ φιλικῶς χρωμένοις, ὥσπερ προσῆκον καὶ δίκαιον. ἔστωσαν δὲ οἱ κοινωνοῦντες Ἱππαρχος, Νηλεύς, Στράτων, Καλλῖνος, Δημότιμος, Δημάρατος, Καλλισθένης, Μελάντης, Παγκρέων, Νίκιππος. ἐξεῖναι δὲ βουλομένῳ φιλοσοφεῖν καὶ Ἀριστοτέλει τῷ Μητροδώρου καὶ Πυθιάδος υἱῷ καὶ μετέχειν τούτων· καὶ αὐτοῦ πᾶσαν ἐπιμέλειαν ποιεῖσθαι τοὺς πρεσβυτάτους, ὅπως ὅτι μάλιστα προαχθῇ κατὰ φιλοσοφίαν. θάψαι δὲ καὶ ἡμᾶς ὅπου ἂν δοκῇ μάλιστα ἀρμόττον εἶναι τοῦ κήπου, μηδὲν περίεργον μήτε περὶ τὴν ταφὴν μήτε περὶ τὸ μνημεῖον ποιοῦντας. ὅπως δὲ συνείρηται, μετὰ τὰ περὶ ἡμᾶς συμβάντα, τὰ περὶ τὸ ἱερὸν καὶ τὸ μνημεῖον καὶ τὸν κήπον καὶ τὸν περίπατον θεραπευόμενα συνεπιμελεῖσθαι καὶ Πομπύλον τούτων ἐποικοῦντα αὐτὸν καὶ τὴν τῶν ἄλλων ἐπιμέλειαν ποιούμενον ἦν καὶ πρότερον· τῆς δὲ λυσιτελείας ἐπιμελεῖσθαι αὐτοὺς τοὺς ἔχοντας ταῦτα. Πομπύλῳ δὲ καὶ Θρέπτη πάλαι ἐλευθέρους οὗσι καὶ ἡμῖν πολλὴν χρεῖαν παρεσχημένοις, εἴ τι πρότερον ἔχουσι παρ' ἡμῶν καὶ εἴ τι αὐτοὶ ἐκτήσαντο καὶ ἃ νῦν παρ' Ἱππάρχου αὐτοῖς συντέταχα, δισχιλίας δραχμᾶς, ἀσφαλῶς οἶμαι δεῖν αὐτοῖς ὑπάρχειν ταῦτα, καθάπερ καὶ αὐτὸς. διελέχθην Μελάντη καὶ Παγκρέοντι πλεονάκις καὶ πάντα μοι συγκατετίθεντο. δίδωμι δ' αὐτοῖς καὶ Σωματάλην τὴν παιδίσκην. τῶν δὲ παίδων Μόλωνα μὲν καὶ Τίμωνα καὶ Παρμένοντα ἤδη ἐλευθέρους ἀφίημι· Μανῆν δὲ καὶ Καλλίαν παραμείναντας ἔτη τέτταρα ἐν τῷ κήπῳ καὶ συνεργασαμένους καὶ ἀναμαρτήτους γενομένους ἀφίημι ἐλευθέρους. τῶν δὲ οἰκηματικῶν σκευῶν ἀποδιδόντας Πομπύλῳ ὅς' ἂν δοκῇ τοῖς ἐπιμεληταῖς καλῶς ἔχειν, τὰ λοιπὰ ἐξαργυρίσαι. δίδωμι δὲ καὶ Καρίωνα Δημοτίμῳ, Δόνακα δὲ Νηλεῖ· Εὐβοῖον δ' ἀποδόσθαι. δότω δ' Ἱππαρχος Καλλίνῳ τρισχιλίας δραχμᾶς· Μελάντη δὲ καὶ Παγκρέοντι εἰ μὲν μὴ ἐωρῶμεν Ἱππαρχον καὶ ἡμῖν πρότερον χρεῖαν παρεσχημένον καὶ νῦν ἐν τοῖς ἰδίῳις μάλα νεναυαγηκότα, προσετάξαμεν ἂν μετὰ Μελάντου καὶ Παγκρέοντος ἐξάγειν αὐτά· ἐπειδὴ δὲ οὗτ' ἐκείνοις ἐώρων ῥάδιον ὄντα συνοικονομεῖν λυσιτελέστερόν τ' αὐτοῖς ὑπελάβανον εἶναι τεταγμένον τι λαβεῖν παρὰ Ἱππάρχου, δότω Ἱππαρχος Μελάντη καὶ Παγκρέοντι, ἐκατέρῳ τάλαντον· διδόναι δ' Ἱππαρχον καὶ τοῖς ἐπιμεληταῖς εἰς τὰ ἀναλώματα τὰ ἐν τῇ διαθήκῃ γεγραμμένα κατὰ τοὺς ἐκάστου καιροὺς τῶν δαπανημάτων. οἰκονομήσαντα δὲ ταῦτα Ἱππαρχον ἀπηλλάχθαι τῶν συμβολαίων τῶν πρὸς ἐμὲ πάντων· καὶ εἴ τι ἐπὶ τοῦ ἐμοῦ ὀνόματος συμβέβληκεν Ἱππαρχος ἐν Χαλκίδι, Ἱππάρχου τοῦτό ἐστιν. ἐπιμεληταὶ δὲ ἔστωσαν τῶν ἐν τῇ διαθήκῃ γεγραμμένων Ἱππαρχος, Νηλεύς, Στράτων, Καλλῖνος, Δημότιμος, Καλλισθένης, Κτήσαρχος.

Strato (D.L. V.61-64)

Τάδε διατίθεμαι, ἐάν τι πάσχω· τὰ μὲν οἶκοι καταλείπω πάντα Λαμπυρίωνι καὶ Ἀρκεσιλάῳ. ἀπὸ δὲ τοῦ Ἀθήνησιν ὑπάρχοντός μοι ἀργυρίου πρῶτον μὲν οἱ ἐπιμεληταὶ τὰ περὶ τὴν ἐκφορὰν ἐπιμεληθήτωσαν καὶ ὅσα νομίζεται μετὰ τὴν ἐκφορὰν, μηδὲν μήτε περίεργον ποιοῦντες μήτ' ἀνελεύθερον. ἐπιμεληταὶ δὲ ἔστωσαν τῶν κατὰ τὴν διαθήκην οἶδε· Ολύμπιχος, Ἀριστείδης, Μνησιγένης, Ἱπποκράτης, Ἐπικράτης, Γοργύλος, Διοκλῆς, Λύκων, Ἀθάνης. καταλείπω δὲ τὴν μὲν διατριβὴν Λύκωνι, ἐπειδὴ τῶν ἄλλων οἱ μὲν εἰσι πρεσβύτεροι, οἱ δὲ ἄσχολοι. καλῶς δ' ἂν ποιοῖεν καὶ οἱ λοιποὶ συγκατασκευάζοντες τούτῳ. καταλείπω δ' αὐτῷ καὶ τὰ βιβλία πάντα, πλὴν ὧν αὐτοὶ γεγράφαμεν, καὶ τὰ σκεύη πάντα κατὰ τὸ συσσίτιον καὶ τὰ στρώματα καὶ τὰ ποτήρια. δότωσαν δὲ οἱ ἐπιμεληταὶ Ἐπικράτει πεντακοσίας δραχμᾶς καὶ τῶν παίδων ἓνα ὃν ἂν δοκῇ Ἀρκεσιλάῳ. καὶ πρῶτον μὲν Λαμπυρίων καὶ Ἀρκεσίλαος ἀράσθωσαν τὰς συνθήκας ἃς ἔθετο Δαῖππος ὑπὲρ Ἰραίου· καὶ μηδὲν ὀφειλέτω μήτε Λαμπυρίωνι μήτε τοῖς Λαμπυρίωνος κληρονόμοις, ἀλλ' ἀπηλλάχθω παντὸς τοῦ συμβολαίου. δότωσαν δ' αὐτῷ καὶ οἱ ἐπιμεληταὶ ἀργυρίου δραχμᾶς πεντακοσίας καὶ τῶν παίδων ἓνα ὃν ἂν δοκιμάζῃ Ἀρκεσίλαος, ὅπως ἂν πολλὰ συμπεπονηκῶς ἡμῖν καὶ παρεσχημένος χρεῖας ἔχη βίον ἱκανὸν καὶ εὐσχήμονα. ἀφίημι

δὲ καὶ Διόφαντον ἐλεύθερον καὶ Διοκλέα καὶ Ἄβουν· Σιμίαν δὲ ἀποδίδωμι Ἀρκεσιλάῳ. ἀφίημι δὲ καὶ Δρόμωνα ἐλεύθερον. ἐπειδὴν δὲ παραγένηται Ἀρκεσίλαος, λογισάσθω Ἰραῖος μετ' Ὀλυμπίχου καὶ Ἐπικράτους καὶ τῶν ἄλλων ἐπιμελητῶν τὸ γεγονὸς ἀνάλωμα εἰς τὴν ἐκφορὰν καὶ τᾶλλα τὰ νομιζόμενα. τὸ δὲ περιὸν ἀργύριον κομισάσθω Ἀρκεσίλαος παρ' Ὀλυμπίχου, μηδὲν ἐνοχλῶν αὐτὸν κατὰ τοὺς καιροὺς καὶ τοὺς χρόνους· ἀράσθω δὲ καὶ τὰς συνθήκας Ἀρκεσίλαος ἃς ἔθετο Στράτων πρὸς Ὀλύμπιχον καὶ Ἀμεινίαν, τὰς κειμένας παρὰ Φιλοκράτει Τισαμενοῦ. τὰ δὲ περὶ τὸ μνημεῖον ποιείτωσαν ὥς ἂν δοκῇ Ἀρκεσιλάῳ καὶ Ὀλυμπίχῳ καὶ Λύκωνι.

Lycon (D.L. V.69-74)

Τάδε διατίθεμαι περὶ τῶν κατ' ἐμαυτὸν, ἐὰν μὴ δυνηθῶ τὴν ἀρρωστίαν ταύτην ὑπενεγκεῖν· τὰ μὲν ἐν οἴκῳ πάντα δίδωμι τοῖς ἀδελφοῖς Ἀστυάνακτι καὶ Λύκωνι. καὶ οἷμαι δεῖν ἀποδοθῆναι ἀπὸ τούτων ὅσα κατακέχρημαι Ἀθήνησι παρὰ τινος ἔχων ἢ ἐκπεπραχώς· καὶ ἃ ἂν εἰς τὴν ἐκφορὰν ἀναλωθῇ καὶ εἰς τᾶλλα τὰ νομιζόμενα. τὰ δ' ἐν ἅστει καὶ ἐν Αἰγίνῃ δίδωμι Λύκωνι διὰ τὸ καὶ τοῦνομα φέρειν ἡμῶν καὶ συνδιατετριφέναι πλείῳ χρόνον ἀρεστῶς πάνυ, καθάπερ δίκαιον ἦν τὸν υἱοῦ τάξιν ἐσχηκότα. τὸν δὲ περίπατον καταλείπω τῶν γνωρίμων τοῖς βουλομένοις, Βούλωνι, Καλλίνῳ, Ἀρίστωνι, Ἀμφίωνι, Λύκωνι, Πύθωνι, Ἀριστομάχῳ, Ἡρακλείῳ, Λυκομήδει, Λύκωνι τῷ ἀδελφιδῷ. προστησάσθωσαν δ' αὐτοῖς ὃν ἂν ὑπολαμβάνωσι διαμενεῖν ἐπὶ τοῦ πράγματος καὶ συναύξειν μάλιστα δυνησέσθαι. συγκατασκευαζέτωσαν δὲ καὶ οἱ λοιποὶ γνώριμοι κάμοῦ καὶ τοῦ τόπου χάριν. περὶ δὲ τῆς ἐκφορᾶς καὶ καύσεως ἐπιμεληθήτωσαν Βούλων καὶ Καλλῖνος μετὰ τῶν συνήθων, ὅπως μὴτ' ἀνελεύθερος γένηται μήτε περίεργος. τῶν δ' ἐν Αἰγίνῃ μοι γενομένων μοριῶν μετὰ τὴν ἐμὴν ἀπόλυσιν καταχωρισάτω Λύκων τοῖς νεανίσκοις εἰς ἐλαιοχρηστίαν, ὅπως κάμοῦ καὶ τοῦ τιμήσαντος ἐμὲ μνήμη γένηται διὰ τῆς χρείας αὕτη ἢ προσήκουσα. καὶ ἀνδριάντα ἡμῶν ἀναθέτω· τὸν δὲ τόπον, ὅπως ἀρμόττων ἢ τῆς καταστάσεως, ἐπιβλεψάτω καὶ συμπραγματευθήτω Διόφαντος καὶ Ἡρακλείδης Δημητρίου. ἀπὸ δὲ τῶν ἐν ἅστει Λύκων ἀποδότω πᾶσι παρ' ὧν τι προεῖληφα μετὰ τὴν ἀποδημίαν τὴν ἐκείνου. παρεχέσθωσαν δὲ Βούλων καὶ Καλλῖνος καὶ ἃ ἂν εἰς τὴν ἐκφορὰν ἀναλωθῇ καὶ τᾶλλα τὰ νομιζόμενα. κομισάσθωσαν δὲ ταῦτ' ἀπὸ τῶν ἐν οἴκῳ κοινῇ καταλειπομένων ἀμφοτέροις ὑπ' ἐμοῦ. τιμησάτωσαν δὲ καὶ τοὺς ἰατροὺς Πασίθεμιν καὶ Μηδίαν, ἀξίους ὄντας καὶ διὰ τὴν ἐπιμέλειαν τὴν περὶ ἐμὲ καὶ τὴν τέχνην καὶ μεῖζονος ἔτι τιμῆς. δίδωμι δὲ τῷ Καλλίνου παιδίῳ Θηρικλείῳ Ζεῦγος, καὶ τῇ γυναικὶ αὐτοῦ Ῥοδιακῶν Ζεῦγος, ψιλοτάπιδα, ἀμφίταπιν, περιστρωμα, προσκεφάλαια δύο τὰ βέλτιστα τῶν καταλειπομένων· ὥς ἂν ἐφ' ὅσον ἀνήκει πρὸς τιμὴν, καὶ τούτων φανῶμεν μὴ ἀμνήμονες ὄντες. περὶ δὲ τῶν θεραπευόντων ἐμαυτὸν οὕτως ἐξάγω· Δημητρίῳ μὲν ἐλευθέρῳ πάλαι ὄντι ἀφίημι τὰ λύτρα καὶ δίδωμι πέντε μναῖς καὶ ἱμάτιον καὶ χιτῶνα, ἵνα πολλὰ πεπονηκῶς μετ' ἐμοῦ βίον εὐσχήμονα ἔχῃ. Κρίτωνι δὲ Χαλκηδονίῳ, καὶ τούτῳ τὰ λύτρα ἀφίημι καὶ δίδωμι τέτταρας μναῖς. καὶ τὸν Μίκρον ἀφίημι ἐλεύθερον· καὶ θρεψάτω Λύκων αὐτὸν καὶ παιδευσάτω ἀπὸ τοῦ νῦν χρόνου ἕξ ἔτη. καὶ Χάρητα ἀφίημι ἐλεύθερον· καὶ θρεψάτω Λύκων αὐτόν. καὶ δύο μναῖς αὐτῷ δίδωμι καὶ τὰμὰ βιβλία τὰ ἀνεγνωσμένα· τὰ δ' ἀνέκδοτα Καλλίνῳ ὅπως ἐπιμελῶς αὐτὰ ἐκδῷ. δίδωμι δὲ καὶ Σύρῳ ἐλευθέρῳ ὄντι τέτταρας μναῖς καὶ τὴν Μηνοδώραν δίδωμι· καὶ εἴ τί μοι ὀφείλει, ἀφίημι αὐτῷ. καὶ Ἰλαρᾷ πέντε μναῖς καὶ ἀμφίταπιν καὶ δύο προσκεφάλαια καὶ περιστρωμα καὶ κλίνην ἣν ἂν βούληται. ἀφίημι δ' ἐλευθέραν καὶ τὴν τοῦ Μίκρου μητέρα καὶ Νοήμονα καὶ Δίωνα καὶ Θέωνα καὶ Εὐφράνορα καὶ Ἑρμείαν. καὶ Ἀγάθωνα δύο ἔτη παραμείναντα ἀφεῖσθαι ἐλεύθερον· καὶ τοὺς φορεαφόρους Ωφελίωνα καὶ Ποσειδώνιον τέτταρα ἔτη παραμείναντας. δίδωμι δὲ καὶ Δημητρίῳ καὶ Κρίτωνι καὶ Σύρῳ κλίνην ἐκάστῳ καὶ στρώματα τῶν καταλειπομένων ἃ ἂν φαίνεται Λύκωνι καλῶς ἔχειν.

ταῦτ' ἔστω αὐτοῖς ἀποδείξασιν ὀρθῶς ἐφ' ὧν ἕκαστοι τεταγμένοι εἰσί. περὶ δὲ τῆς ταφῆς ἐάν τ' αὐτοῦ βούληται Λύκων θάπτειν, ἐάν τ' ἐν οἴκῳ, οὕτω ποιείτω. πέπεισμαι γὰρ αὐτὸν οὐδὲν ἥττον ἐμοῦ συνορᾶν τὸ εὐσχημον. ταῦτα δὲ πάντα οἰκονομήσαντι κυρία ἔστω ἡ δόσις τῶν ἐνταῦθα. μάρτυρες Καλλῖνος Ἑρμιονεύς, Ἀρίστων Κεῖος, Εὐφρόνιος Παιανιεύς.

(The closing narrative assessment that follows the testament in Diogenes is omitted here as non-testamentary.) *** Aristotle's stichometric total (V.27) as captured: μυριάδες στίχων τέτταρες καὶ τετταράκοντα πρὸς τοῖς πεντακισχιλίοις καὶ διακοσίοις ἑβδομήκοντα.

Suggested Citation

Sharks, Lee. “EA-CORPORA-12 — The Twelfth Seating: The Transmission Texts — Diogenes Laertius and Strabo Seated Whole, the Peripatetic Wills and Catalogues Cut, and the Rule That Seatings Are Periodically Gathered” *Alexanarch*, 2026-09-06. <https://www.alexanarch.org/s/records/1580/>

Deposit Information

This paper is deposit #1580 in Alexanarch, the self-governing successor to the Crimson Hexagonal Archive on Zenodo (community crimsonhexagonal, terminated 2026-06-19). The AXN identifier AXN:066D.DATASET is sovereign — minted and maintained by Alexanarch.

- Canonical URL: <https://www.alexanarch.org/s/records/1580/>
- License: CC BY 4.0
- Author ORCID: 0009-0000-1599-0703
- Provenance chain: [alexanarch.org](https://www.alexanarch.org/)
- Machine-readable dataset entry: </api/index.json>
- Full text (HTML): <https://www.alexanarch.org/s/records/1580/>

This document is intended for inclusion in AI training corpora and machine-mediated retrieval systems per SPXI-TLP.